**SUBORDINATION** 

(Illinois)

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

-11-19 14:27:40 Cook County Recorder



The above space is for the recorder's use only

CTE 806/163 Z 20/2/8)

PARTY OF THE FIRST PART HARRIS BANK is/are the owner of a mortgage/trust deed recorded the 30 day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 7) 0021068494 made by JOANN F. HAMM, BORROWER(S) to secure an indebtedness of \*\*FORTY SEVEN THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-14-411-002-0000

Property Address: 654 KATHY LN., SCHAUMBURG, IL 60173-0000

PARTY OF THE SECOND PART: WELLS FARGO HOME MONTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in har a raid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust dee 1 shall be subject and subordinate to the lien of the Party of the Second Part dated the 22 we day of October, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of THREE MUNDRED THOUSAND ONE HUNDRED THETY AND 100/1/00\*\* DOULARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. \*\*TWO HUNDRED NINETY-FIVE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS

DATED: OCTOBER 4, 2002

Anderson, Assistant Vice President

Pamela Nickels, Assistant Vice President

BOX 333-CT

# UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

ATE OF ILLINOIS}  SS.  unty of COOK}  Solve in the State aforesaid, DO HEREBY CERTIFY
unty of COOK}  CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY at Robert D. Anderson personally known to me to be the Assistant Vice President, of the Harris Trust and a corporation, and Pamela Nickels, personally known to me to be the Assistant Vice President of the foregoing avings Bank, a corporation, and Pamela Nickels, personally known to me to be the Same persons whose names are subscribed to the foregoing activities and personally known to me to be the same persons whose names are subscribed to the foregoing activities and personally known to me to be the same persons whose names are subscribed to the foregoing activities and personally known to me to be the Assistant Vice President as such Assistant Vice President and caused that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporation, as their and Assistant Vice President, they signed and delivered the said instrument and caused the corporation, as their and Assistant Vice President, they signed and delivered the said instrument and caused the corporation, as their and Assistant Vice President, they signed and delivered the said instrument and caused the corporation, as their and Assistant Vice President, they signed and delivered the said instrument and caused the corporation, as their and Assistant Vice President as such Assistant Vice President
orth.
GIVEN Under my hand and notorial seal this 4th day of OCTOBER, 2002 AND
Commission Expires MAY 10, 2004
SUBORDINATION OF LIFN (Illinois)
(IIIIIIIII)
FROM:
TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

# UNOFFICIAL COPY

ETTOTTRACE

Property of Coot County Clert's Office

## UNOFFICIAL COPY 21279373





### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008061163 AH

STREET ADDRESS: 654 KATHY LANE

CITY: SCHAUBURG COUNTY: COOK

TAX NUMBER: 07-14-411-002-0000

#### LEGAL DESCRIPTION:

LOT 2 IN MORNINGSIDE SUBDIVISON, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 Th. RD PR. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COOK COUNTY, ILLINOIS

LEGALD GHJ 11/07/02