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2002-11-19 13:15:03
Cook County Recorder 26.50

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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0021279556

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6767 N Milwaukee #207 Niles, IL 60714**

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **November 5, 2002**
Ewa Jurkowska and Waldemar Jurkowski, wife and husband

, made and executed by

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook**

Illinois:

See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **Two Hundred Thirty Two Thousand and no/100**

(\$ **232,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 5, 2002**

Midwest Home Mortgage Corp.

Witness

(Assignor)

Witness

By: Susan Anderson offic
(Signature)

Attest

(Title)

Seal:

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[Corporate/Partnership Acknowledgement]

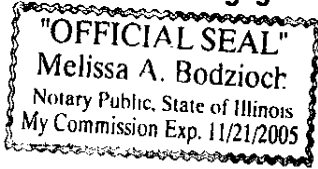
State of Illinois
County of Kane

This instrument was acknowledged before me on 5th November 2002

by Susan Anderson

as _____

of **Midwest Home Mortgage Corp.**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by

Midwest Home Mortgage Corp.

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