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2002-11-19 13:07:34  
Cook County Recorder 26.50



0021279667

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENT OF RENTS AND LEASES mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto 2636 N. HALSTED LLC representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES & ASSIGNMENT OF RENTS AND LEASES bearing the 18, 7, 18, 7 day DECEMBER, FEBRUARY, DECEMBER, FEBRUARY 2000, 2001, 2000, 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 0010060996, 0010114005, 0010060997, 0010114004 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 12 IN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-29-407-075-0000

Address(es) of Premises : 2636 NORTH HALSTED STREET, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 20 of MAY, 2002.

By: \_\_\_\_\_ (SEAL)

Attest: \_\_\_\_\_ (SEAL)

1ST AMERICAN TITLE Order #

1021

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

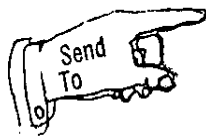
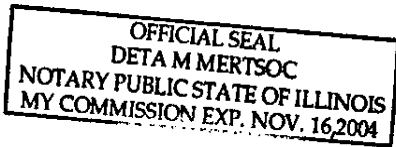
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of MAY, 2002.

*Detta M Mertsoe*  
NOTARY PUBLIC

Commission Expires 11-16-04



*Kena Clayton*  
FIRST AMERICAN TITLE  
INSURANCE COMPANY  
*30 N LaSalle #210*  
*Chgo IL 60602*