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3271/0168 25 001 Page 1 of 2
2002-11-19 13:43:00
Cook County Recorder 26.50

RELEASE DEED



MAIL TO:

Dennis J. McKennon
115 COLOA BAY
SHEPERDVILLE, KY 01 40165



Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dennis J. McKennon, divorced and not since remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of June, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99634873, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

18240 EAGLE DRIVE UNIT 3S AND GARAGE UNIT 17 IN EAGLE'S NEST CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN EAGLE'S NEST UNIT 2 RESUBDIVISION, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 26, 1993 AS DOCUMENT 93859224, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 28-31-416-007-1005 & 28-31-416-007-1029
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 18240 Eagle Dr. #3S, Tinley Park, IL 60477-6497

Dated this 20th day of March, 2002.

Mechelle Dunagan (SEAL)
Mechelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



ATCF, INC.

342

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Nilsa Colon, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 20th day of March, 2002.

Nilsa Colon

Nilsa Colon, Notary Public



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