32/11/0178 25 001 Page 1 of 2 2002-11-19 13:48:47

Cook County Recorder

26.50

ILLINOIS STATE BANK 1301 PYOTT ROAD LK IN THE HILLS, IL 60156 847-658-4848 (Lender)



## **RELEASE OF MORTGAGE**

MCHTGAGOR				BORROWER			
JOHN J. PRUBAN				IN J. PRUI			
		Ox					
ADDRESS 412 S. BRISTOL LANE				ADDRESS 412 S. BRISTOL LANE			
ARLINGTON		005		ARLINGTON HTS, IL 60005			
TELEPHO	NE NO.	IDENTIFICATION	ON NO. TE	LEPHONE N	O. I	DENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMEN DATE	MATURITY NATE	CUSTOMER NUMBER	LOAN NUMBER	
CVW	0.000%	\$0.00		19	3483886	9002	

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK	
of the County of MCHENRY	and State of ILLNOIS
for and in consideration of the payment of all or a portion of the indebtedne	ess secured by the Mortgage/ASSIGN OF RENTS
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is	s hereby acknowledged, doeshereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and	Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have	e acquired in, through or by a certain Mortgage
bearing date the 30TH day of OCTOBER, 1998	_, and recorded in the Recorder's (Registrar's)
Office ofCOOKCounty, in the State of II	llinois, in Book of records,
on Page, as Document No. 98989839 & to the pr the County of COOK, State of Illinois, to w	remises therein described as follows, situated in
the County ofCOOK State of Illinois, to w	vit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belor	
Permanent Real Estate Index Number(s): 03-29-344-011-0000	
Address(es) of Premises: 11 N. ARLINGTON HEIGHTS RD	
ARLINGTON HTS, IL 60005	

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## **UNOFFICIAL COPY**

Witness its hand and seal, this 15th day of March	2002 .
	MORTGAGEE, ILLIMOIS STATE BANK
	Bu (MMCC)
	By: CHESTER V. WARD
[Seal]	Its: PRESIDENT
	Attest: Undi K. Wand tup
	Linda K. Goad
This instrument was more allowed by and after an auditor and and	Its: Asst. Vice President
This instrument was prepared by and after recording return to	1301 PYOTT ROAD
	LK IN THE HILLS, IL 60156 MAIN TO
STATE OF <u>Illinois</u> )	60 J
COUNTY OF McHenry	MAIN
,	*· · ·
I, Rhonda J. Rakher  DO HEREBY CERTIFY THAT Chester V. Ward	notary public in and for said County, in the State aforesaid,
the President ofILLINOIS_STATE_BANK	
corporation, and Linda K. Goad of said corporation, and personally know to me to be the sa	
instrument, appeared before me this day in person and sev	
and Asst. VP Segretary, they signed and selvered the hereto, pursuant to authority given by the Board of Bire	e said instrument and caused the corporation to be affixed
act, and as the free and voluntary act of said corporation, for	
Given under my hand and notorial seal this 15th	
,	
Commission expires: _01-06-06	(Handa ) Bakher
	Notary Public
SCHE	OFFICIAL SEAL
	S RHONDA J RAKHED \$
	MY COMMISSION EXCEPTS OF ILLINOIS
WHE MODEL EA WILL OF SOME A 1-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2	***************************************
THE NORTH 54 FEET OF LOT 9 IN BLOCK 4 ARLINGTON HEIGHTS NUMBER 2, BEING A SU	BDIVISION OF PART OF THE LIST
HALF OF THE SOUTHWEST QUARTER LYING NO TOWNSHIP 42 NORTH, RANGE 11 EAST OF TH	RTH OF THE RAILROAD OF SECTION 29, E THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.	

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