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377/0178 14 001 Page 1 of 5  
2002-11-19 14:42:47  
Cook County Recorder 32.50

4301223



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

5  
10  
THAT FOUNDERS BANK, SUCCESSOR BY MERGER TO MOUNT GREENWOOD BANK of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ROBERT F. STEVENS AND PHYLLIS A. STEVENS, HIS WIFE, AS JOINT TENANTS, 5221 James Lane, #1512, Crestwood, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE bearing date the 17th day of October, 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 97794162 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

5221 James Lane #1512  
Crestwood, Illinois 60445

PIN. 28-04-301-018-1036  
28-04-301-018-1038

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 25th day of October, 2002

*SHELBY J. GERMANY*  
SHELBY J. GERMANY, ASST. VICE PRESIDENT

*JUDITH A. DILLON*  
JUDITH A. DILLON, VICE PRESIDENT

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STATE OF ILLINOIS)

)<sup>ss</sup>  
COUNTY OF COOK

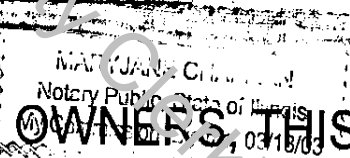
I, Mary Jane Chapman Notary Public in  
and for the said County, in the State aforesaid DO

HEREBY CERTIFY that **SHELBY J. GERMANY, ASST VICE  
PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally  
known to me to be the same persons whose names subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that  
they signed, sealed and delivered the said instrument as their free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 23rd day  
of October, 2002.

Mary Jane Chapman  
Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNERS THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, IL. 60655

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PARCEL 1:

UNIT 1512 AND GARAGE UNIT 1514 IN SANDPIPER SOUTH CONDOMINIUM NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 TO 17 IN SANDPIPER SOUTH SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24683759, AND AMENDED BY DOCUMENTS 24708579 AND 24708580, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AMENDED BY DOCUMENT 24683760 AND AS CREATED BY DEED FROM BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 TO HELEN A. ZARR RECORDED AS DOCUMENT 25385578 FOR THE PURPOSE OF INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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ORDER NO.: 1301 004301223  
ESCROW NO.: 1301 004301223 1

MORTGAGE EXCEPTIONS

MORTGAGE DATED OCTOBER 17, 1997 AND RECORDED OCTOBER 24, 1997 AS DOCUMENT NO. 97794162  
MADE BY ROBERT F. STEVENS AND PHYLLIS A. STEVENS TO MT. GREENWOOD BANK, TO SECURE AN  
INDEBTEDNESS OF \$70,000.00.

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ORDER NO.: 1301 - 004301223  
ESCROW NO.: 1301 - 004301223

1

STREET ADDRESS: 5221 JAMES LANE  
CITY: CRESTWOOD ZIP CODE:  
TAX NUMBER: 28-04-301-018-1036

COUNTY: COOK

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## LEGAL DESCRIPTION:

PARCEL 1: UNIT 1512 AND GARAGE UNIT 1514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NO. 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24683759, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22570315, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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