

This Instrument Prepared By:



0021279985

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0012002671

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.,** A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 2002** executed by **DAVID C. KAHL AND KAREN FAYE HOFFMAN-KAHL, HUSBAND AND WIFE** AS TENANTS BY THE ENTIRETY to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

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and recorded as Document No. _____, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 17 IN GLEN PARK, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE WEST 220 FEET THEREOF) OF WEST 1/2 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-31-323-007

Commonly known as: **831 ARBOR LANE, GLENVIEW, ILLINOIS 60025** **02-45270 PRAIRIE TITLE**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **3821 W. NORTH AVE. JAK PARK, IL 60302**

STATE OF **ILLINOIS**
COUNTY OF **COOK**

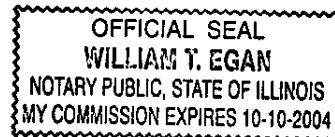
FIRST SWITZERLAND FINANCIAL LTD, LLC

On **10/22/02** before me, the undersigned a Notary Public in and for said County and, State, personally appeared

John Mendoza
By: _____
Its: **President**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public _____

My commission Expires: **10/10/04**



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