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TRUSTEE'S DEED IN TRUST

CORPORATE

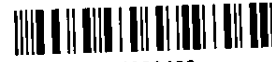
GLT 02-0813

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2002-11-19 14:58:06

Cook County Recorder 30.50



0021280128



Uptown National Bank
of Chicago

The above space is for the recorder's use only

THIS INDENTURE, made 10TH day of OCTOBER, 2002, between UPTOWN NATIONAL BANK OF CHICAGO, a national banking association duly organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 6TH day of SEPTEMBER, 2000, and known as Trust Number 00-117, 00-118 & 00-119 party of the first part, and MB FINANCIAL BANK, N. A. TRUST NO. 3146 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/00 (\$10.00) Dollars, and other good and valuable consideration in hand paid, do hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED "LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

and subject to:

Permanent Index No. 17-18-314-004, 005, 006, 007
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and enjoyment, forever, of said party of the second part.

This document was prepared by: GLORIA JOHNSON
UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, IL 60640

THIS CONVEYANCE IS MADE PURSUANT TO DIRECTION AND WITH FULL AUTHORITY TO CONVEY DIRECTLY TO THE TRUSTEE GRANTEE NAMED HEREIN.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

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IN WITNESS WHEREOF, said party or the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its EXECUTIVE VICE PRESIDENT or its _____ and attested by its TRUST OFFICER _____ the day and year first above written.

21280128

UPTOWN NATIONAL BANK OF CHICAGO
as Trustee, as aforesaid, and not personally,



BY: [Signature]
STEVEN D. OLSON

ATTEST: [Signature]
JOHN LIVENSPARGER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named STEVEN D. OLSON and JOHN LIVENSPARGER of the UPTOWN NATIONAL BANK OF CHICAGO, a national banking association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, EXECUTIVE VICE PRESIDENT and TRUST OFFICER

respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth; and the said TRUST OFFICER then and there acknowledged that said TRUST OFFICER, as custodian of the corporate seal of said national banking association, caused the corporate seal of said national banking association to be affixed to said instrument as said TRUST OFFICER own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth.
Given under my hand and Notary Seal. Date OCTOBER 10, 2002

"OFFICIAL SEAL"
GLORIA JOHNSON
Notary Public, State of Illinois
My Commission Expires 04-10-2004

[Signature]
Notary Public

MAIL TO

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Y

NAME Richard S. Witek
STREET MB Financial Trust
1200 N. Ashland
CITY Chicago IL 60622

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

811, 813, 815 & 817 S. WESTERN
CHICAGO, ILLINOIS

OR

INSTRUCTIONS
RECORDERS OFFICE BOX NUMBER _____

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PARCEL 1:
UNIT 817-C-1, 817-3 AND 817-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 [EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE] IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828.

PARCEL 2:
UNIT 811-C1, 811-2, 811-3 AND 811-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 [EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE] IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828.

PARCEL 3:
UNIT 813-3 AND 813-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 [EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE] IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828.

PARCEL 4:
UNIT 815-2, 815-3, AND 815-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 [EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH

WESTERN AVENUE] IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828.

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OF HIS AGENT AFFIRMS THAT TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 10/23, 2002 SIGNATURE [Signature]

GRANTOR/AGENT

"OFFICIAL SEAL"

PAUL E. RUSSO

Notary Public, State of Illinois

My Commission Expires 6/12/04

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID [Signature] THIS 23 DAY OF Oct, 2002.

NOTARY PUBLIC [Signature]

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 10/23, 2002 SIGNATURE [Signature]

GRANTEE/AGENT

"OFFICIAL SEAL"

PAUL E. RUSSO

Notary Public, State of Illinois

My Commission Expires 6/12/04

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID [Signature] THIS 23 DAY OF Oct, 2002.

NOTARY PUBLIC [Signature]

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)