

UNOFFICIAL COPY

0021280526

9589 002 92 002 Page 1 of 2
2002-11-20 14:11:22
Cook County Recorder 26.50



RELEASE OF MORTGAGE

OR TRUST DEED BY CORP.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

KNOW ALL MEN BY THESE PRESENTS, That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **N. JAN WAGNER AND ROBERT WAGNER**, doing business as **WLC Development**, an Illinois Partnership whose address is **6401 S. ARCHER RD., ARGO, IL 60501** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date(s) the **05TH** day of **DECEMBER**, **2000**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No(s). **0010007424 & 0010007425** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF THE SAID NORTHWEST 1/4 WITH THE CENTER LINE OF 5TH AVENUE ROAD BEING 738.93 FEET EAST OF THE SOUTHWEST CORNER OF THE SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE WEST ALONG THE SAID SOUTH LINE 337.8 FEET; THENCE NORTH 132 FEET; THENCE EAST 322.2 FEET, MORE OR LESS, TO THE CENTER LINE OF 5TH AVENUE ROAD; THENCE SOUTHERLY ALONG THE CENTER LINE OF SAID 5TH AVENUE ROAD 132.9 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN TOWN OF PROVISO, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-33-108-002-0000**

Address(es) of premises: **900 N. LAGRANGE RD., LAGRANGE PARK, IL 60525**

Release of Mortgage
Doc. Nos. 0010007424 & 0010007425, N. Jan & Robert Wagner
Page 2 of 2

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 09th day of AUGUST, 2002.

BRIDGEVIEW BANK & TRUST COMPANY

By: *Michael Enright*
MICHAEL ENRIGHT, SR. VICE PRESIDENT

Attest: *Paula Miller*
PAULA MILLER, VICE PRESIDENT

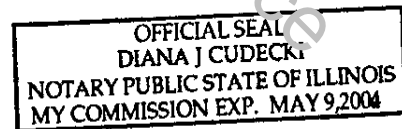
State of ILLINOIS)
 SS
County of COOK.)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 09TH day of AUGUST, 2002.

Diana J. Cudecki
Notary Public

(Seal)



This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#61560
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

MAIL RECORDED DOCUMENT TO:
WLC DEVELOPMENT
N. JAN WAGNER & ROBERT J. WAGNER
13437 RED FOX CT
LEMONT, IL 60439

