

UNOFFICIAL COPY 0021280799

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

9565/0014 39 004 Page 1 of 1
2002-11-20 09:38:45
Cook County Recorder 26.50



COOK COUNTY
RECORDERS
OFFICE
110 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SHIBANI M. TRIPATHI, AN UNMARRIED INDIVIDUAL:
MAHESH M. TRIPATHI AND ILA M. TRIPATHI, MARRIED TO EACH OTHER
1527 DELLA DR., HOFFMAN ESTATES, IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31ST day of DECEMBER, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0020145337, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 58 HOLDDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOC. NUMBER 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOC. 04009475, AND FURTHER CORRECTED BY INSTRUMENTS RECORDED AS DOC. NUMBERS 95068242 AND 95095271, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-08-200-070-0000
Witness hands and seals, November 5, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 5, 2002 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

L. Rachel Meinert

Notary Public

Mail: recorded document to:

SHIBANI TRIPATHI
MAHESH & ILA TRIPATHI
1527 DELLA DR.
HOFFMAN ESTATES, IL.60195



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