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GEORGE E. COLE®  
LEGAL FORMS

No. 103 REC  
October, 2000

0021280870

9560/0038 19 005 Page 1 of 2  
2002-11-20 07:35:43  
Cook County Recorder 26.50

**MORTGAGE (ILLINIOS)**  
**For Use With Note Form No. 1447**

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COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



0021280870

Above Space for Recorder's use only

THIS AGREEMENT, made 11/06 20 02, between LUCIOUS BOYKIN

108 S. HAMLIN AVE., CHGO., IL 60624  
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and DANGLES AND COMPANY

3220 EQUESTRIAN DRIVE, BOCA RATON FLORIDA  
herein referred to as "Mortgagee," witnesseth: (No. and Street) (City) (State)

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of ONE HUNDRED-EIGHTY-TWO THOUS. & TWO HUNDRED & FIFTY DOLLARS (\$ 182,250.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the # 6th day of NOVEMBER, 20 07, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at TO BE DETERMINED

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHGO., COUNTY OF COOK IN STATE OF ILLINIOS, to wit: LOT 4 IN BLOCK 4 IN LAMBERT TREES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which, with the property herein after described, is referred to herein as the "premise,"

Permanent Real Estate Index Number(s): 16-14-103-002

Address(es) of Real Estate: 108 S. HAMLIN, CHGO., IL 60624

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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TO HAVE AND TO HOLD the premises unto the Mortgage, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: LUCIOUS BOYKIN

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

*Lucious Boykin* (SEAL) \_\_\_\_\_ (SEAL)  
LUCIOUS BOYKIN

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

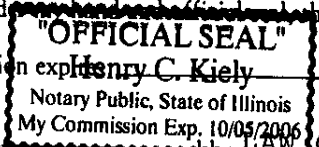
State of Illinois, County of \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUCIOUS BOYKIN

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this Nov. day of 2002



Commission expires 20 *Henry C. Kiely* NOTARY PUBLIC

This instrument was prepared by LAW OFF. OF BRIDGEFORTH, 1140 LAKE ST., OAK PK, IL 60301

Mail this instrument to LAW OFF. OF BRIDGEFORTH, 1140 LAKE ST./STE. # 302, OAK PK., IL 60301  
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

prepared By +

MAIL TO: HOME EQUITY TITLE SERVICES, INC. 855 E. GOLF RD. #2140 ARLINGTON HEIGHTS, IL 60005

