

UNOFFICIAL COPY

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303 0116 43 001 Page 1 of 2
2002-11-20 08:45:30
Cook County Recorder 26.50



0021281056

Return to:
Law Title Insurance Company
402 Countryside Center, Suite B
Yorkville, IL 60560

Prepared by & return to:
Castle Bank N.A.
606 Countryside Center
Yorkville, IL 60560



ASSIGNMENT OF MORTGAGE

02070448

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

interest of the undersigned in and to a certain Note dated 10/26/02, executed by
Marco Lucarelli, AN UNMARRIED MAN, all the rights, title and

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in face amount of \$ 153,000.00 secured by a Mortgage dated 10/26/02 and
recorded in COOK County as document number

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 3600 N Lake Shore Dr, #1807, Chicago, IL 60613

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
REGIONAL PRESIDENT this 26th day of October, 2002

BY: Stan J Free
STAN J FREE
REGIONAL PRESIDENT

STATE OF ILLINOIS)
COUNTY OF Kendall)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
STAN J FREE, personally known to me to be the REGIONAL PRESIDENT
of Castle Bank N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledge that as such
STAN J FREE signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of October, 2002
Commission expires:

Bonnie L Weeks
Notary Public



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P-2
4-
14-7
JHE

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SCHEDULE C

PROPERTY DESCRIPTION

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The land referred to in this Commitment is described as follows:

UNIT 1807 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS 'PARCEL'):
LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THERE), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7, AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENTS DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977, AND KNOWN AS TRUST NOS. 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2983544, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

14-21-110-020-1382

Cook County Clerk's Office