

RELEASE DEED

9567/0029 09 006 Page 1 of 3
2002-11-20 13:05:58
Cook County Recorder 28.50

MAIL TO :

BETINA SIEVERS
2201 N. CLEVELAND #304
CHICAGO,, IL 60614



NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



0021281019

RECORDER'S STAMP

D&K LOAN # : 0006119218

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

BETINA SIEVERS, SPINSTER

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 30th day of November A. D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 04047883 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2201 N. CLEVELAND #304, CHICAGO, IL 60614

PIN Number : 14-33-114-048-1015

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 5th day of June , 2001

SKOKIE OFFICE
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson ASST. VICE PRESIDENT

Christine A. Leracz

Christine A. Leracz, ASST. SECRETARY

30
M
PW

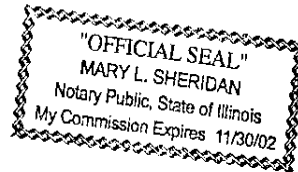
STATE OF ILLINOIS }
County of COOK } 15

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 8th day of June, 2007

Mary L. Sheridan
MARY L. SHERIDAN A NOTARY PUBLIC

My commission expires on NOVEMBER 30, 2002



TO
FROM
RELEASE DEED

04047883

Property of Cook County Clerk's Office

0 4 0 4 7 8 3

UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2201 NORTH CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24256262, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

