

Prepared By:

RPM MORTGAGE COMPANY, LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657



and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810264066

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2002
executed by
VIRGINIA S. MOFFAT, AN UNMARRIED WOMAN AND
JILL M. BRAATEN, AN UNMARRIED WOMAN

to RPM MORTGAGE COMPANY LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. _____, page(s) _____

21281345

, as Document No.

described herein as follows: (See Reverse for Legal Description)

Commonly known as
2120 NORTH CLEVELAND AVENUE #COACHHOUSE, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On NOVEMBER 14, 2002 before
(Date of Execution)

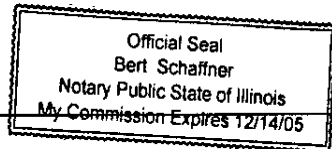
me, the undersigned a Notary Public in and for said
County and State, personally appeared

Richard G. Voschen
By: *Richard G. Voschen*
Its: *Vice President*

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public Cook County,

My Commission Expires 12-14-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CLL
DPS 171

807 1917
2062
NA
CCH
CUSA

30

UNOFFICIAL COPY

7810264066

RIDER - LEGAL DESCRIPTION

See Preliminary Title Report

Property of Cook County Clerk's Office

14-33-122-061-1005

21281346

UNOFFICIAL COPY

STREET ADDRESS: 2120 NORTH CLEVELAND AVENUE UNIT #COACHHOUSE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-122-061-1005

LEGAL DESCRIPTION:

UNIT NUMBER C IN THE 2120 N. CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN THE SUBDIVISION OF LOTS 1 TO 18 IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26276780; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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