

Property Address:
1107 EAST PADDOCK DRIVE
PALATINE, IL 60067
P.I.N: 02-13-109-038

UNOFFICIAL COPY

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3305/0209 18 001 Page 1 of 2
2002-11-20 09:56:29
Cook County Recorder 26.00



Drafted By: DAFFANI D. BROADEN
CitiMortgage, Inc.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

When recorded return to:
WILLIAM J JOHNSON AND DOROTHY M JOHNSON
1107 EAST PADDOCK DRIVE
PALATINE, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JUNE 09, 1999 made and executed by WILLIAM J JOHNSON AND DOROTHY M JOHNSON of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 1569 page 0037, Doc No. 99588962, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: FEBRUARY 21, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC ATTORNEY IN FACT FOR CITIBANK FSB

BY: *P Reeder*
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On FEBRUARY 21, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of Its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-03-2006

BOX 333-CT

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LOT 38 IN BLOCK 37 IN WINSTON PARK NORTHWEST UNIT NO. 3 BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT NO. 18480176 IN COOK COUNTY, ILLINOIS.

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