

UNOFFICIAL COPY

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370/0283 18 001 Page 1 of 2  
2002-11-20 10:49:52  
Cook County Recorder 26.00



0021281573

PARTIAL RELEASE OF MORTGAGE

MORTGAGOR	
Firststar Bank, NA, as Trustee U/T/A Dated 8/4/00 A/K/A Trust #7375	
ADDRESS	
104 N. Oak Park Ave. Oak Park IL 60301	
TELEPHONE NO.	IDENTIFICATION NO.

10F1  
CIECH  
22064897  
8040036  
NO A6STRAC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2

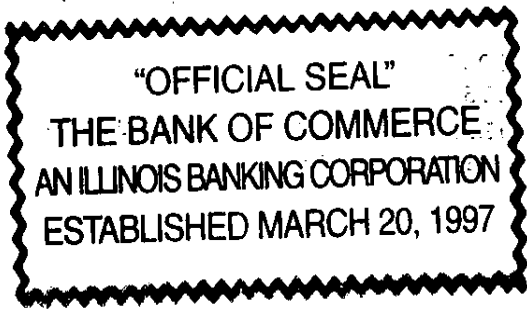
The Bank of Commerce, legal holder of a Mortgage dated 11/15/01 and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as Document No. 0011120448, in the records of the Recorder's (Registrar's) Office of Cook County, Illinois, in consideration of the payment of a portion of the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage ONLY as to that portion of the premises as is described in Schedule A on the reverse. THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

BOX 333-CT

Unit PIN: 16-06-300-051-1005  
Parking PIN: 16-06-300-051-1009  
Address of Premises: 1111 N. Harlem Ave, Unit 1-C and Parking Space 3  
Oak Park IL 60302

# UNOFFICIAL COPY

Dated: November 6, 2002



MORTGAGEE: The Bank of Commerce

By: Connie Saiger

Its: Sr. Vice President

Attest: Peter Fotopoulos

Its: 1st Vice President & Cashier

This instrument was prepared by and after recording return to:

The Bank of Commerce  
2001 Butterfield Rd.  
Downers Grove IL 60515

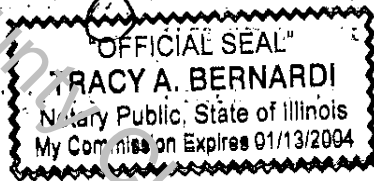
State of Illinois)

County of DuPage) ss.

The foregoing instrument was acknowledged before me this November 6, 2002 by Connie Saiger, known to me to be the person(s) who executed the foregoing instrument as Sr. Vice President on behalf of The Bank of Commerce

Commission Expires: 1-13-04 Tracy A. Bernard Notary Public

**SCHEDULE A**



## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1-C IN THE ASTOR HOUSE II ASSOCIATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 45.25 FEET OF THE SOUTH 60.75 FEET OF LOT 5 IN BLOCK 1 IN WILLIAM C. REYNOLDS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001021613; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR ALL PURPOSES CONNECTED WITH THE USE AND ENJOYMENT, INGRESS AND EGRESS ALONG A 5 FOOT STRIP OF LAND OVER THE WEST 152 FEET OF LOT 5 LYING 5 FEET NORTH OF AND ADJOINING A LINE 60.75 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AS CREATED BY INSTRUMENT RECORDED AUGUST 29, 2000 AS DOCUMENT 00669805.

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