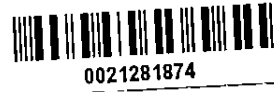


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3302/0034 20 001 Page 1 of 3
2002-11-20 09:29:10
Cook County Recorder 28.50



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[Space Above This Line For Recorder's Use]

Corperation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK FA, 75 North Fairway Dr., Vernon Hills, IL 60061**

3
[Signature]

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **October 23, 2002**, executed by
Donald A. Miller and Kimberly M. Miller, his wife, as joint tenants.

to **Premier Mortgage Group, Ltd.** a corporation
organized under the laws of **State of Ohio** and whose principal place
of business is **7550 Lucerne Drive, Suite 204, Middleburg Heights, Ohio 44130**

and recorded in Liber _____ page(s) **Cook** County Records.
State of **Illinois** described hereinafter as follows:

Doc # 0021204824

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

R.A. Fludine
By: **R.A. FLUDINE**
Its: **Vice President**

By: _____
Its: _____

Witness: _____

Witness: _____

21281874

STATE OF Ohio
COUNTY OF CUYAHOGA

On **October 23, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **R.A. FLUDINE**

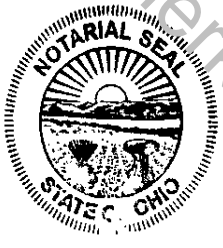
known to me to be the **Vice President**

and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Emily J. Demaria
Notary Public:

My Commission expires:

PREPARED BY: **Premier Mortgage Group, Ltd**



EMILY J. DEMARIA
Notary Public
for and for the State of Ohio
Recorded in Lorain Cty.
My Comm. Exp. 3-27-04

AND WHEN RECORDED MAIL TO:
Premier Mortgage Group, Ltd
7550 Lucerne Drive, Suite 204
Middleburg Heights, Ohio 44130

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1/1/2021

Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004302768
ESCROW NO.: 1301 - 004302768

1

STREET ADDRESS: 9048 OAK CREST COURT
CITY: PALOS HILLS ZIP CODE: 60465
TAX NUMBER: 23-10-207-002-0000

COUNTY: COOK

21281874

LEGAL DESCRIPTION:

LOT 12 IN LOS PALOS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office