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2002-11-20 10:31:51  
Cook County Recorder 26.50

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRENDAN F. WHITE, MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of DECEMBER, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 0020040694, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

THE WEST 75 FEET (AS MEASURED BY A LINE 75 FEET EAST OF THE WESTERLY LINE OF SAID LOT AND PARALLEL THERETO) OF LOT 23 IN FIRST ADDITION TO HOLLYWOOD IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-35-314-010-0000  
Address(es) of premises: 8615 RIVERSIDE AVENUE, BROOKFIELD, IL 60513  
Witness X hand X and seal, X, this 25TH day of OCTOBER, 2002

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST  
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558  
(NAME AND ADDRESS)

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2013 5-11

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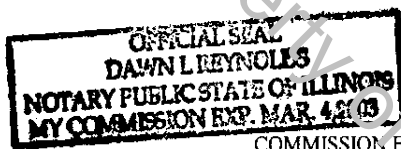
STATE OF ILLINOIS

21281893

COUNTY OF COOK

I, DAWN L REYNOLDS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE- President of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and JERRY F. MICELI, personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE-PRESIDENT and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 25TH day of OCTOBER, 2002.



Dawn L Reynolds  
NOTARY PUBLIC  
COMMISSION EXPIRES 3/4/03

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

11/11/2011

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