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311 0 53 41 001 Page 1 of 2
2002-11-20 09:36:22
Cook County Recorder 46.50

Recording Requested By and Return To:
CORNERSTONE MORTGAGE COMPANY
1177 WEST LOOP SOUTH, SUITE 200
HOUSTON, TEXAS 77027
ATTN: FINALIZATION DEPT.



ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 461048
Borrower: CHRISTOPHER MCCLURE
Date: OCTOBER 14, 2002

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"):
CORNERSTONE MORTGAGE COMPANY a Corporation, which is organized and existing
under the laws of the State of TEXAS, 1177 WEST LOOP SOUTH, SUITE 200, HOUSTON, TEXAS 77027.

Assignee: NATIONAL CITY MORTGAGE CO.

Security Instrument is described as follows:

Date: AUGUST 16, 2002
Original Amount: \$52,500.00
Borrower/Grantor/Mortgagor/Trustor: CHRISTOPHER MCCLURE, HUSBAND and STACY MCCLURE, WIFE

Lender/Beneficiary: CORNERSTONE MORTGAGE COMPANY
Trustee: THE PUBLIC TRUSTEE
Deed of Trust Recorded or Filed on SEPTEMBER 6, 2002 as Instrument/Document No. _____
0020983079 in Book _____, Page _____ in the Official Records
in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

CORNERSTONE MORTGAGE COMPANY

By: Cindy Annis
CINDY ANNIS
Its: SR. VICE PRESIDENT

STATE OF TEXAS §
COUNTY OF HARRIS §

The foregoing instrument was acknowledged before me this
OCTOBER 14, 2002, by CINDY ANNIS, SR. VICE PRESIDENT
of CORNERSTONE MORTGAGE COMPANY
A Lender State Corporation, on behalf of the entity.

Karen Johnson
Notary Public
(Printed Name)

My commission expires: _____



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PARCEL 1:

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UNIT 2 IN THE 533 WEST OAKDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF), AND THE WEST 1/4 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THE SOUTH 39.78 FEET OF THE SOUTH 144.70 FEET OF THE EAST 22.0 FEET THEREOF, AND EXCEPT FROM SAID TRACT THE SOUTH 26.67 FEET OF THE NORTH 104.92 FEET OF THE EAST 22.0 FEET THEREOF; AND EXCEPT FROM SAID TRACT THE SOUTH 7.33 FEET OF THE NORTH 78.25 FEET OF THE EAST 6.62 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE SOUTH 26.67 FEET OF THE NORTH 104.92 FEET OF THE EAST 22.0 FEET AND THE SOUTH 7.33 FEET OF THE NORTH 78.25 FEET OF THE EAST 6.62 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF) AND THE WEST 14 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 39.78 FEET OF THE NORTH 144.70 FEET OF THE EAST 22.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF), AND THE WEST 14 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00625681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
(Continued)

CASE NUMBER 02-10800

COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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