

# UNOFFICIAL COPY

Prepared By:

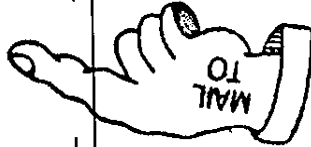
SONNE FINANCIAL, INC.  
5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656

0020943758

1318/0162 11 001 Page 1 of 2  
2002-08-27 12:51:08  
Cook County Recorder 23.50

and When Recorded Mail To

Contemporary Realty Solutions  
1122 Lady Street  
Ste. 705  
Columbia, SC 29201



0021282254

3311/0068 41 001 Page 1 of 2  
2002-11-20 09:57:06  
Cook County Recorder 26.00

RE-RECORDING  
SPACE A



0021282254

## 01367 Corporation Assignment of Re

LOAN NO.: 01367

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 2002  
executed by

OSCAR VILLAGRAN AND  
ROSA RUFINO, HUSBAND AND WIFE

AD 2-0782

to SONNE FINANCIAL, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. 4813

, page(s) 32, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as AVENUE  
1548 NORTH 43RD STREET, STONE PARK, ILLINOIS 60105

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

SONNE FINANCIAL, INC.

*Carl S. Sonne*

On JUNE 27, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Carl S. Sonne*  
Its: VICE PRESIDENT

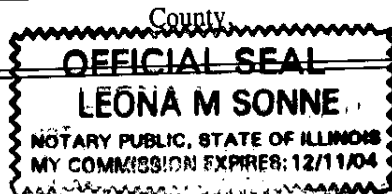
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Leon M. Sonne*  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

12/11/04

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C

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**RIDER - LEGAL DESCRIPTION**

LOT 150 IN MILLS AND SON'S MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8THS OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) LYING NORTH OF LAKE STREET IN SECTION 05, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-05-403-023-0000