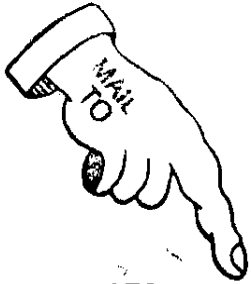


UNOFFICIAL COPY

0021282263

3311/0077 41 001 Page 1 of 2  
2002-11-20 10:02:37  
Cook County Recorder 26.00



RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MERCANTILE MORTGAGE COMPANY 8101 North High Street, Suite 380, Columbus, OH 43235 (Assignor)** by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ARTHUR D APULI AND LOURDES D APULI, IN JOINT TENANCY HUSBAND AND WIFE** to **MERCANTILE MORTGAGE COMPANY**. Said mortgage **Dated: 5/11/2001** is recorded in the State of IL, County of Cook on 5/24/2001, Document # 0010441809 AMOUNT: \$ 198,900.00 SEE ATTACHED EXHIBIT A

Property Address: 4224 NORTH DRAKE AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/21/2002  
MERCANTILE MORTGAGE COMPANY  
Orion Financial Group, Inc. Its Attorney in fact

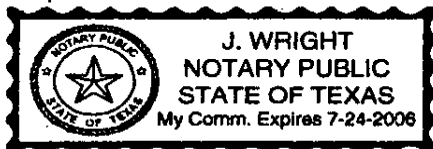


By: *S. A. Wileman*  
S. A. Wileman, Vice President

State of Texas  
County of Tarrant

On 9/21/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for **MERCANTILE MORTGAGE COMPANY** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MERCANTILE MORTGAGE COMPANY**.

*J. Wright*  
Notary public, J. Wright  
My Commission Expires: July 24, 2006



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P2  
3-  
MN  
B

**UNOFFICIAL COPY****Exhibit A**

LOT 14 IN BLOCK 11 IN MAMEROWS BOULEVARD ADDITION TO RIVING  
PARK, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PARCEL ID NUMBER: 13-14-408-033

Property of Cook County Clerk's Office