

UNOFFICIAL COPY 0021282383

5313/0045 29 001 Page 1 of 2  
2002-11-20 11:01:04  
Cook County Recorder 26.50

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



0021282383

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: DANIEL L OLSON, JUDITH A OLSON

Recorded in Cook County, Illinois, on 02/07/02 as Instrument # 0020157686

Tax ID: 02-23-101-114-1012

Date of mortgage: 01/14/02 Amount of mortgage: \$10700.00 Address: 235 E Palatine Rd #2-1f Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/02/2002

Cendant Mortgage Corporation  
dba PHH Mortgage Services Corporation

By:   
Flora Adams  
Asst. Vice President

Attest: E. N. Harrison  
Asst. Secretary

State of California  
County of Santa Clara

On 10/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Cendant Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Cendant Mortgage Corporation.

Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0012668182 P.I.F.: 09/17/02  
FINAL RECON.IL 90798 Exec/id: 9A/1 Inv# 476 10/02/02 01:55:16 12-031 IL Cook 332:17 10

rev: 90798 / 0012668182

by  
P  
J  
my

Loan Number: 0012668182

Stco Code: 12-031

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UNIT 4910-2C IN THE NORTH PARK VILLAGE CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 16 TO 20, BOTH INCLUSIVE, IN THOMASSONS 4TH RAVENSWOOD ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF BLOCKS 21 AND 28 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM-MADE-BY-AMERICAN-NATIONAL-BANK-T/U/T-123636-02, DATED DECEMBER 4 1997, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 00454773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4 LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00454773.

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