

# UNOFFICIAL COPY



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2000-03-27 10:26:06  
Cook County Recorder 23.50



Recording Requested By/Return To:  
**UNITED PANAM MORTGAGE**  
625 THE CITY DRIVE, #490, ORANGE, CA 92868

## ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**

does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC. SUB-PRIOR**

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

**450 AMERICAN STREET, SV 3-51-SUB, SIMI VALLEY, CA 93065**  
a certain Mortgage dated **December 14, 1999**, made and executed by **DEBBIE L. VANDERWARREN-, A MARRIED WOMAN**

whose address is  
**3812 W. 86TH PLACE, CHICAGO, IL 60652**

to and in favor of **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, upon the following described property situated in **COOK**, State of **ILLINOIS**:

**LOT 267 AND THE EAST 10 FEET OF LOT 268 IN 87TH AND CRAWFORD HIGHLANDS BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYERS RESUB-DIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF GRAND TRUNK & WABASH RAILROAD) IN COOK COUNTY, ILLINOIS ASSESSOR'S PARCEL #:19-35-332-057**

such Mortgage having been given to secure payment of **Eighty-Seven Thousand and No/100** (\$ **87,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **09188486**) of the **COOK** COUNTY, State of **ILLINOIS**

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**LOAN #: 390-00121814-1**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 8, 2000**

**UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**

Witness **N. RESENDIZ**

(Assignor)

Witness **TIM TERRONES**

By: Blair Kenny  
(Signature)

**BLAIR KENNY  
SENIOR VICE PRESIDENT**

Attest

Seal:

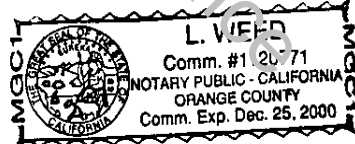
This Instrument Prepared By: **N. RESENDIZ**  
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**  
tel. no.: **714-621-3522**

State of California }  
County of Orange } ss.

On **February 8, 2000** before me, **L. WEED** personally appeared **BLAIR KENNY, SENIOR VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

L. WEED

(Seal)



**LOAN #: 390-00121814-1**

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