

UNOFFICIAL COPY

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7317/0044 05 001 Page 1 of 2
2002-11-20 10:45:30
Cook County Recorder 26.00

Prepared By:
American Financial Funding Corp.
10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

and When Recorded Mail To
AMERICAN FINANCIAL FUNDING CORP.
10649 WEST 163RD PLACE
ORLAND PARK
ILLINOIS 60467
CTI
(2) ALL 8064425 OF



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-66-28233

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 2002 executed by

Cevdet Sertan Burgul, married AND
Nicole M. Burgul, married

to AMERICAN FINANCIAL FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

and recorded in Book/Volume No. 21284340, Page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

17920 Settlers Pond Way, Unit 2B, Orland Park, ILLINOIS 60467
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Will

AMERICAN FINANCIAL FUNDING CORP.

On NOVEMBER 15, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA A. TOMCZAK
known to me to be the SECRETARY
and

By: BARBARA A. TOMCZAK
Its: SECRETARY

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: *Graz...*

Notary Public *Mary K. Ivancics*
Will County,
My Commission Expires 6-19-2004



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

05-66-28233

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2B IN THE PRESERVE AT MARLEY CREEK CONDOMINIUMS BUILDING 4, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 259 IN MARLEY CREEK PHASE 5, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 1999 AS DOCUMENT NUMBER 09108237; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 42, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE <DEL RECORDED AS DOCUMENT NUMBER 09108237 AND AS ASSIGNED BY DEED RECORDED AS DOCUMENT NUMBER 00319139.

27-31-404-012-1006