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Cook County Recorder 28.00



0021285063

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff,

v.

JUAN AVILA

Defendant(s).

CASE NO.: 02M1 460782

ADDRESS: 4136 N. MASON

Courtroom 1103, Richard J. Daley Center
Chicago, Illinois

ORDER OF PERMANENT INJUNCTION

This matter coming on to be heard on the regular trial call and on motion of plaintiff, City of Chicago, and the court having jurisdiction over the parties and subject matter and having been fully advised in the premises, the court orders:

1. Defendant(s) JUAN AVILA

his/her/their agents, heirs, successors or assigns, be and are permanently enjoined and restrained from renting, leasing, using, or occupying the BASEMENT AS A DWELLING UNIT AT 4136 NO MASON

2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this permanent injunction.

3. This order is final and appealable, the court finding no just cause or reason to delay its enforcement or appeal.

HEARING DATE: 9/9/02

Mara S. Georges, CORPORATION COUNSEL
Atty ID #90909 ATTORNEY FOR PLAINTIFF

JUDGE DANIEL J. E. SMITH
SEP 09 2002
Circuit Court - 1769
Judge: Daniel Lynch
1769

Assistant Corporation Counsel
By: Joseph Potasiak / Glenn Angel/ Jason Roberts
30 N. LaSalle Street, Room 700
Chicago, Illinois 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

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Address: 4136 4136 N MASON AV

JUAN F. AVILA (O)
4136 N MASON
CHGO IL 60634

AIDA BEATRIZ AVILA (O)
4136 N MASON
CHGO IL 60634

NATIONSBANC MTGE CORP
SRV:C.T.CORP SYSTEM(M)
11-18-98 DOC 08037222
208 S LASALLE
CHGO IL 60604

JUAN AVILA (X)
4136 N MASON
CHGO IL 60634

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11/11/2024
11:00 AM

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

21285063

Address: 4136 4136 N MASON AV
PI# 13-17-413-028

FRONT

LOT 8 IN BLOCK 12 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION
WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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