UNOFFICIAL CC

2002-11-20 10:19:33

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0622283864

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Charles V Heaver Thomas C Kniery 2732 N Paulina Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHARLES V HEAVER, AN UNMARRIED MAN AND THOMAS C KNIERY, AN UNMARRIED MAN as Mortgagor, and recorded on 4-24-02 as document number 0020468078 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2732 N Paulina, Chicago IL 60614

PIN Number 14304030770000 PIN Number

right co the minimum and the property of the p The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortqagee.

Dated October 30, 2002

ABN-AMRO Mortgage Group, Inc.

Ву

SUSAN E. BROWN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 30, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> Elidabeth stream Notary Public

ELIZABETH LOZNEANU Notary Public, Oaldand County, MI My Commission Expires February 3, 2007

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STREET ADDRESS: 2732 NORTH PAULINA

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-30-403-077-0000

062.2283864

LEGAL DESCRIPTION:

PARCEL 1:

LOT 7 IN DIVERSEY PAULINA HOMES SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1999 AS DOCUMENT 99959973 ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE PURPOSES OF INGRESS AND EGRESS OVER AND ACORSS EAST/WEST DRIVE COURT AND NORTH/SOUTH DRIVE COURT, AS SET FORTH IN DECLARATION ONEN.

AT OF S

OCOOPTION

OF COUNTY

OF COU RECORDED AS DOCUMENT 99787080, DEPICTED ON THE EXHIBIT ATTACHED THERETO AND DEPICTED ON THE RECORDED PLAT OF SUBDIVISION DESCRIBED ABOVE.

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