

UNOFFICIAL COPY

0021285420

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2002-11-20 11:11:44

Cook County Recorder

28.00



0021285420

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 13077716

RLS#: 1522419



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVEN M. JONES, AN UNMARRIED MAN

Original Mortgagee: CTX MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 26, 1997

Recorded on: DECEMBER 03, 1997

as Instrument No. 97906716 in Book No. --- at Page No. ---

Property Address: 1718 SIENNA COURT, WHEELING, IL 60090

County of COOK, State of ILLINOIS


PIN# 03-23-101-008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 01, 2002

HOMESIDE LENDING, INC.

By:

  
Julie A. Yates, Vice President

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P3  
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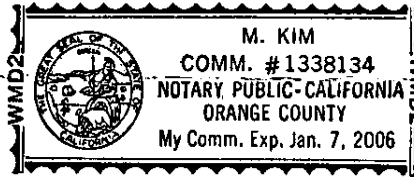
State of CALIFORNIA }  
 County of ORANGE } ss.

On **OCTOBER 01, 2002**, before me, **M. Kim**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Kim*

(Notary Name): **M. Kim**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 DAWNA HANSON**

Notary Public Seal of Orange County Clerk's Office

UNIT 16-1-713 IN THE SIENNA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97-205,521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.