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2002-11-20 11:36:07
Cook County Recorder 26.00

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002035
DISCHARGE CLERK



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERKIN, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto WILLIAM G BIZIAREK AND LISA J BIZIAREK, HUSBAND AND WIFE AND THEIR HEIRS, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the date(s) of JANUARY 7TH 2000 AND recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s).00110734 The premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 26 IN BLOCK 11 IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTHWEST QUARTER AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF), BLOCKS 8, 9 THE NORTH 249.19 FEET OF THE WEST HALF OF BLOCK 10 AND ALL OF LOT 11 ALL BEING IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 19-06-123-011 VOL.188
PROPERTY ADDRESS: 4223 S CLINTON STICKNEY, IL 60402
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its AGENT, and attested by its

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BANKING OFFICER, and its corporate seal to be hereto affixed, this SEPTEMBER 27TH 2002

CITIZENS BANK - ILLINOIS, N. A.

By: *Cindy A. Fisher*
CINDY A FISHER AGENT

Attest: *David L. Belanger*
DAVID L BELANGER BANKING OFFICER

STATE of Illinois)
) SS.
COUNTY of COOK)

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY that CINDY A FISHER personally known to me to be the AGENT of the Citizens Bank - Illinois, N.A. and DAVID L BELANGER to be the BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AGENT and BANKING OFFICER they signed and delivered the said instrument as AGENT and BANKING OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 27TH 2002
Laura M. Trobaugh
Notary Public

LAURA M. TROBAUGH
Notary Public Genesee County, MI
My Commission Expires Nov. 17, 2002

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