WARRANTY WENOFFICIAL COPEY285504

THE GRANTOR: ELIZABETH A. NUNAMAKER, not married, of the City of Evanston, County of Cook, State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

DEREK SUND

299 N. Dunton, Arlington Heights, Illinois the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION REVERSE JON C 9563/0057 83 003 Page 1 of 2002-11-20 10:26:33 Cook County Recorder 26.50



hereby releasing and waiving all rights under and by vir ue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

P.I.N. # 11-18-104-036-1006

2016 Sherman Unit 3F, Evanston, Illinois 60201 E. Clarks

ELIZABETH A. NUNAMAKER

State of Illinois

arshall

Impress Seal Here)

"OFFICIAL SEAL"

Marshall Richter Notary Public, State of Illinois My Commission Exp. 07/21/2005

Given under my hand and official seal this 25

Commission expires

MAIL TO:-

Prepared by: Marshall Richter 5225 Old Orchard Road Suite 28, Skokie, Illinois 60077

, a Notary Public in and for said County, in the Stare aforesaid,

DO HEREBY CERTIFY that: ELIZAPLTH NUNAMAKER, not married, personally known to me to be the same person whose name is subscribed to the foregoing insuran ent, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

NOTARY PUBLIC

Send subsequent tax bill to:

DEREK SUND

2016 Sherman Unit 3E

JOSEPH ETCHINGHAM, Evanston, Illinois 60201
425 CREEKSIDEDA
PRINTENES E.
60074

UNOFFICIAL COP \$21285504

UNIT NUMBER 2016-3 "E" AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976, KNOWN AS TRUST NUMBER "R" 1912, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

CITY OF EVANSION 012138

Real Estate Transfer fox

City Clerk's Office

PAI OCT 25 2003

AMOUNT \$ 165



