



COOK COUNTY CLERK'S OFFICE  
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<b>Prepared by:</b>  <b>AMBER SOUKKALA</b> <b>AMERICAN HOME FINANCE, INC.</b> <b>830 West Northwest Highway</b> <b>Palatine, Illinois 60067</b>	<b>This space above is for Recorder's use:</b>
<b>After recording send to:</b> <b>AMERICAN HOME FINANCE, INC.</b> <b>830 WEST NORTHWEST HIGHWAY</b> <b>PALATINE, IL 60067</b> <b>ATTN: POST CLOSING DEPARTMENT</b> <b>#05-36-40090</b>	

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGN) 021088-IL  
**Page 1 of 2** #05-36-40090

For value received, the undersigned hereby grants, assigns and transfers to:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **October 25, 2002** and executed by **GARY B. OSBORN, AND UNMARRIED MAN**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. ,Page(s) as document No.

**This is Page 1 of 2**  
**This Page must be recorded simultaneously with page 2 of this document!**

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**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB) #05-36-40090  
Page 2 of 2 021088-1L

COOK County Records, State of ILLINOIS  
as described hereinafter as follows:

LOT 357 IN STRATHMORE IN BUFFALO GROVE UNIT 3, BEING A RESUBDIVISION OF  
OUTLOT "Y-Y" IN STRATHMORE IN BUFFALO GROVE UNIT 1, BEING A  
RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN ARLINGTON HILLS IN  
BUFFALO GROVE, BEING A SUBDIVISION IN SECTION 5 AND 6, AND OF SUNDRY  
TRACTS OF LAND IN THE WEST HALF OF SAID SECTION 5, ALL IN TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT NUMBER 2040043 IN  
COOK COUNTY, ILLINOIS.

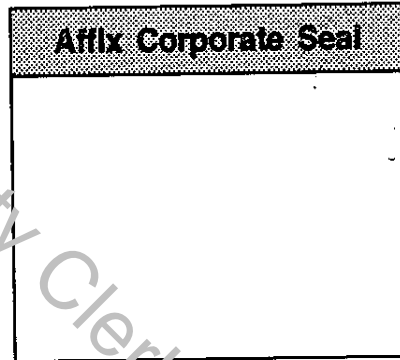
PERMANENT TAX INDEX NO: 03-05-112-014

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all the rights accrued or to  
accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: John M. Ratkovich  
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for  
the said County and State, personally appeared JOHN M. RATKOVICH  
to me personally known, who, being duly sworn by me, did say that he/she  
is the President of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate seal of  
said corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to it's by-laws or a resolution of it's Board of  
Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public: Beth M. Jonsky County: Lake  
Commission Exp: 7-18-2005 Date: 10-25-2002

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This Page must be recorded simultaneously with page 1 of this  
document!**

