

UNOFFICIAL COPY

0021285673

3314/0174 44 001 Page 1 of 2
2002-11-20 15:05:01
Cook County Recorder 26.50

Prepared By:

Pacor Mortgage Corp.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NUMBER 15
FOR THE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2002
executed by
Ernesto Ferrico, MARRIED TO DEBRA M. FERRICO DEBRA M. FERRICO
married to husband of Ferrico

2-Jm

to PACOR MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0021285672
P.N.T.N.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
9954 S. Merrimac Avenue, Oak Lawn, ILLINOIS 60453
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On OCTOBER 7, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Randall A. Papp

Randall A. Papp
By: Randall A. Papp - President
Its:

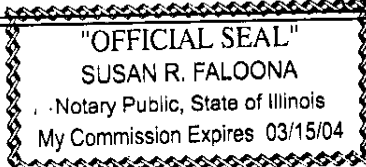
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:
Witness:

Notary Public *Susan R. Faloona*
Susan R. Faloona Cook County,
My Commission Expires 3-15-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



054115449

RIDER - LEGAL DESCRIPTION

LOTS 21 AND 22 IN BLOCK 6 IN HENRY IPEMA'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 28, 1937 AS DOCUMENT NUMBER 12074597, IN COOK COUNTY, ILLINOIS.

24-08-303-032-0000
24-08-303-033-0000