UNOFFICIAL CO18/21/285849

2002-11-20 13:45:59

Cook County Recorder

28.50

0021285849\_

4809703

When Recorded, Mail and Return To:

Household Mortgage Services

577 Lamont Rd.

P.O. Box 1247 Elmhurst, Il 60126

Loan Number 2070-01104716 035

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: OCTOBER 31, 2001

Executed by: VINCENT PAYTON, A WIDOWI R, Mortgagor, to: Household Bank, f.s.b., Mortgagee,

and recorded as Document No. <u>00//075481</u>, on <u>//-/5-2001</u> in Book

, of Official Records in the County kerorders Office of COOK County, ILLINOIS, de.

ORTO

V

describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 25-12-215-019

PROPERTY ADDRESS: 11 W. 11274 PLACE, CHICAGO, IL 60628

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> PREPARED BY: DANIEL J. ROCHE-B77 LAMONT AD. LMHURST, IL 60126

GMD 0479 (494) Page 1 of 2

MERS #: 1000460-000 .

4809703-8

4809703

Loan Number, 2070-01104716-035



DECISION ONE MORTGAGE COMPANY, LEC	1
By Marthe Reusen  MARTHA NEWSOM Vice President	Attest: Asst. Secretary
This Odday of DECISION ONE MC	, personally came before me, the who, being by me duly sworn, says that she RTGAGE COMPANY, LLC, and is acquainted with
the said, is the Asst. Second Vice President sign me foregoing instrument, Company affixed to said instrument by said Vice I	President of said Limited Liability Company, and that she, cretary of the said Limited Liability Company and saw the and saw the common seal of the said Limited Liability President and and she, the said Asst. Secretary, signed her nent in the presence of said Vice President of said Limited
Witness my hand and official seal this de	ay of,
My commission expires:  Notary	y Public Ships on
	W Comm. Eq. 7/12/2003

## UNOFFICIAL COPPLESSES Page 3 of 3

4809703

ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4 IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

- J.

CKA: 11 W. 112TH PL., CHICAGO, ILLINOIS 60628

PIN# 25-21-215-019

Property of Coot County Clerk's Office