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2002-11-20 12:02:48  
Cook County Recorder 28.50



0021286462

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return recorded documents to:

RBC Mortgage Company

440 N. Orleans

Chicago, IL 60610

MIN 10005890001309236

THAT Patricia A. Warren Vice President, and Ted Ahern, Senior, Vice President of RBC Mortgage Company, DO HEREBY CERTIFY that a certain mortgage dated the 19<sup>th</sup> day of April 2002, made by, Lisa Perthel, A Single Person and Edgar Herrera, A Single Person to Mortgage Electronic Registration System, Inc. (MERS) solely as Nominee for RBC Mortgage Company and Its successors and/or assigns, with a place of business at 440 North Orleans, Chicago, Illinois 60610, and recorded April 24, 2002 as Document No. 0020466972 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

\*\*\*SEE ATTACHED\*\*\*

Permanent Real Estate Index Number: 18-08-202-003-000 & 18-08-202-014-000

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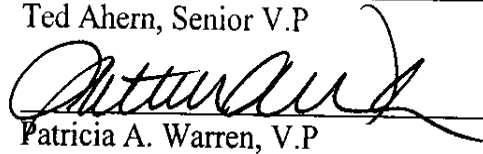
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Address (es) of premises: 511 SUNSET AVENUE, LAGRANGE, IL 60525 the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness by their hands and seal this 30<sup>th</sup> day of September 2002.



Ted Ahern, Senior V.P



Patricia A. Warren, V.P

Prepared By: Sandra Ghoston  
Loan # 11404728

STATE OF ILLINOIS  
COUNTY OF COOK

I, COREY FINNEY, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ted Ahern, Senior Vice President and Patricia A. Warren, Vice President of RBC Mortgage Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal. this 30<sup>th</sup> day of September 2002.



Notary Public: 

Commission Expires: 7-26-05

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## PROPERTY DESCRIPTION

### SCHEDULE C

The land referred to in this policy is described as follows:

PARCEL 1:

THE SOUTH 50 FEET OF LOT 7 IN E. C. CARLSON'S SUBDIVISION OF THE SOUTH 2 1/2 ACRES IN THE NORTHEAST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE NORTH 330 FEET OF THE WEST 330 FEET OF SAID EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, BEING THE NORTH 330 FEET OF THE WEST 330 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND ALSO,

PARCEL 2:

THE WEST 37.5 FEET OF LOT 51 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION BEING IN THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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