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This form was prepared by ma/170

3370 0218 75 001 Page 1 of 3
2002-11-20 12:04:00
Cook County Recorder 28.00

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, IL 60459

39121

H 22061907CTIC



Property of Cook County Office
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1201 MAIN STREET, 7TH FLOOR DALLAS, TEXAS 75202-, a certain Mortgage, dated MARCH 14, 2001, made and executed by _____

RANGUEL S. GUEORGUIEV AND VESSELINA GUEORGUIEV, HUSBAND AND WIFE

to and in favor of EUROBANC, INC. upon the following described property situated in COOK County, State of Illinois:
SEE ATTACHED EXHIBIT "A"

PIN: 08-22-203-071-1025

11/19 2002

This is to certify the above and foregoing is a true and correct copy of the original recorded by the Recorder of Deeds CHICAGO TITLE INSURANCE COMPANY
Christine Mende

Property Address: 1781 W. ALGONQUIN ROAD, UNIT #1A, MOUNT PROSPECT, ILLINOIS 60056- such Mortgage having been given to secure payment of _____

Sixty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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BANK OF AMERICA

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 14, 2001

Witness _____

COLE TAYLOR BANK

Witness _____

By: DeAnn Ludwig
DEANN LUDWIG
SENIOR VICE PRESIDENT

Attest _____

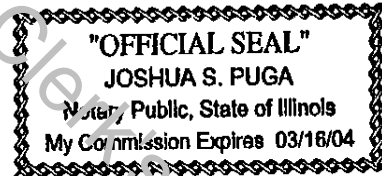
Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that DEANN LUDWIG whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 3.14.01

Joshua S. Puga
Notary Public
My commission expires: 3.16.04



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007901145 EP

STREET ADDRESS: 1781 W. ALGONQUIN RD.

UNIT #1A

CITY: MT. PROSPECT

COUNTY: COOK

TAX NUMBER: 08-22-203-071-1025

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1781-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-424352 AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290.

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