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LOAN NO. 21-450649-9

0021287038

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

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2002-11-20 14:21:33
Cook County Recorder 26.50

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657



0021287038

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****ANNE-MARIE DOUGLAS, DIVORCED AND NOT SINCE REMARRIED****

of the County of COOK, and State of ILLINOIS all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ****97767758****, to the premises therein described as follows, to-wit:

UNIT NUMBER 2 SOUTH, IN 4235 NORTH MOZART CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39 AND 40 IN BLOCK 8 IN ROSE PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3190168 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 4235 N. MOZART ST. # 2S, CHICAGO, IL 60618

P/R/E/I #13-13-315-057-1002

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 30TH day of SEPTEMBER, 20 02.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie Hui

By: *Gerald Haase*

Vice President

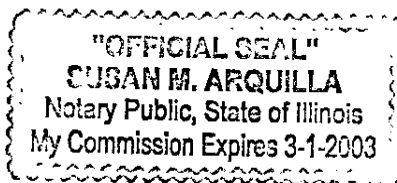
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, SUSAN M. ARQUILLA the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of SEPTEMBER, 20 02.

Susan M. Arquilla
Notary Public

MAIL TO:
CENTRAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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