

UNOFFICIAL COPY 0021287698

3311/0268 41 001 Page 1 of 2  
2002-11-20 14:44:38  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0621448724



0021287698

DRAFTED BY:  
WASAN OSACHI  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Zafar A Hasan  
Zaiba T Hasan  
714 W Melrose Ave #1e  
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ZAFER A. HASAN AND ZAIBA T. HASAN, HUSBAND AND WIFE as Mortgagor, and recorded on 3-15-02 as document number 3-20-02 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

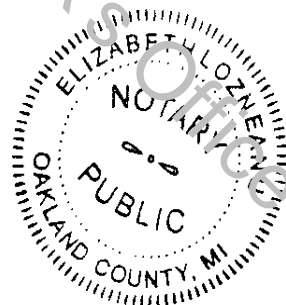
Commonly known as 714 W Melrose Ave #1e, Chicago IL 60657

PIN Number  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 28, 2002  
ABN-AMRO Mortgage Group, Inc.

By *Susan E. Brown*  
SUSAN E. BROWN  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 28, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Elizabeth Lozneau*  
Notary Public

PY663 030 P56

ELIZABETH LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires February 3, 2007

**LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

**21287698**

ORDER NO.: ST5033360

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

NUMBERS 1-E IN THE MELROSE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THE EAST 1/2 OF LOT 33, AND ALL OF LOTS 34, 35 AND 36 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 24, 2001 AS DOCUMENT NUMBER 0010441212; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 THROUGH P-8 AND ROOF DECK RD1 AND RD2 AS LIMITED COMMON ELEMENTS, ALL AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010441212.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.