



0021287765

Recording Requested by / Return To:
ARMANDO CHAVEZ
1628 S Grove Avenue, BERWYN, IL 60402

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUNE MORTGAGE COMPANY
Original Mortgagor: ARMANDO CHAVEZ
Recorded in Cook County, Illinois, on 11/15/01 as instrument # 0011075749
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/11/2002
Wells Fargo Home Mortgage, Inc.

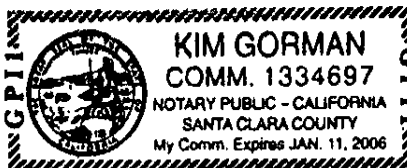
By: Paula Ward
Paula Ward
Vice President

Yala Estrada
Attest: Yala Estrada
Assistant Secretary

State of California
County of Santa Clara

On 10/11/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Kim Gorman
Notary Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6243986 P.I.F.: 09/27/02
FINAL RECON.IL 90350 118.00 2 10/11/02 02:46:17 12-031 IL Cook 3477:49 10

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Ray
10/11/02

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Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6243986 (12-031 IL Cook)

Tax ID: 16-19-306-024-0000

Date of mortgage: 10/24/01 Amount of mortgage: \$113500.00 Address: 1628 S Grove Ave Berwyn, IL 60402

LOT 3 IN BLOCK 2 IN THE FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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