

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

Prepared By GINENE LARALC

PA

WISCONSIN

PARAGON HOME LENDING, LLC 19435 W. CAPITOL DRIVE, #201 BROOKFIELD, WI 53845

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership ルづく

LOAN NO. BC42749
Date: JANUARY 28, 2002

7761376

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

418

Assignor (whether one or more), hereby sells, assigns and transfers to

ANKERS TRUST COMPANY AS TRUSTES
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated JANUARY 28, 2002 executed by FAYE J. JARACZEWSKI AND JAMES J. JARACZEWSKI, WIFE AND HUSBAND.

property! 3018 South Union, Chicago, Illinois 60400 as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 3-35-3000

Page O20/), in the Office of the County Recorder)

(or in Book 2059 of Page 022), in the Office of the Courty, IL

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assigner to renants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

THREE HUNDRED THIRTY-FIVE THOUSAND TWO HUNDRED AND 00/100

DOLLARS, with interest thereon from JANUARY 28, 2002

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

Its: JULIE LaMACCHIA

DIRECTOR OF OPERATIONS

PASSIGN

Page 1 of 2



## **UNOFFICIAL COPY**

Property of Coot County Clert's Office Openius vadories coobsessation out out out of the STATE OF WISCONSIN }

COUNTY OF WAUKESHA }

On this 28TH day of JANUARY, 2002 , before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

OF WISCONS

Signature of Person Taking Acknowledgment

My Commission Expires:

0, 200

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.

TAX PARCEL NO.17-33-109-017

THIS IS A PURCHASE MONEY MORTGAGE.

## **UNOFFICIAL COPY**



Property of Cook County Clark's Office

## UNOFFICIAL GOP 18940

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JRTHERLY 0.25 FEET) IN
SOUTH 1/2 OF THE EAST 1,
JUBDIVISION OF SECTION 33,
OF THE THIRD PRINCIPAL MERID:

DEX NUMBER: 17-33-109-017-0000 LOT 41 (EXCEPT THE NORTHERLY 0.25 FEET) IN BISSELL'S 2ND SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-33-109-017-0000

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