

UNOFFICIAL COPY

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731/0257 05 001 Page 1 of 4  
2002-11-20 15:09:07  
Cook County Recorder 30.00

8032446/DI-KML

PREPARED BY:

Courtney E. Mayster  
Levenfeld Pearlstein  
33 W. Monroe Street  
21<sup>st</sup> Floor  
Chicago, Illinois 60603



0021287910

WHEN RECORDED  
RETURN TO:

James J. Kemp, Jr.  
Kemp & Grzelakowski, Ltd.  
1900 Spring Road, Suite 500  
Oak Brook, Illinois 60523

EUGENE

AND LINDA LEE JUDGE, as joint  
tenants with rights  
of survivorship,

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SPECIAL WARRANTY DEED

THE GRANTOR National Loan Investors, L.P., a Delaware limited partnership, whose address is 3030 N.W. Expressway, Suite 1313, Oklahoma City, Oklahoma 73112, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and TRANSFERS to Michael Judge, whose address is 712 North Main Street, Princeton, Illinois 61356, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

FOR LEGAL DESCRIPTION  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 939 Summit  
Elgin, Illinois 60120  
P.I.N. 06-07-302-035-0000

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, but subject to: SEE EXHIBIT "A". The Grantor will warrant and defend the Real Estate described above against all persons lawfully claiming by, through or under Grantor, subject however to the matters set forth on EXHIBIT A.

Dated: NOVEMBER 7, 2002.

NATIONAL LOAN INVESTORS, L.P.

By:

Name: PAUL G. HEAFY

Its: Managing General Partner

BOX 333-CTI

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STATE OF OKLAHOMA )  
 ) ss.  
COUNTY OF Oklahoma )

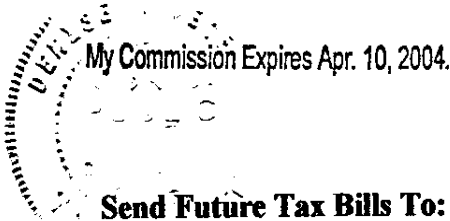
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Paul G. Healy, the MAN. GENERAL PARTNER of National Loan Investors, L.P., personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of NOVEMBER, 2002.

Delise Krueger

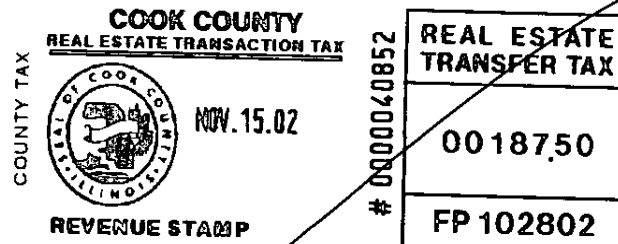
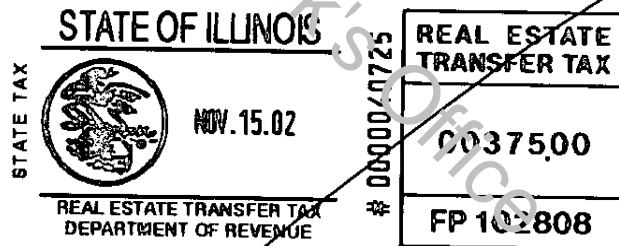
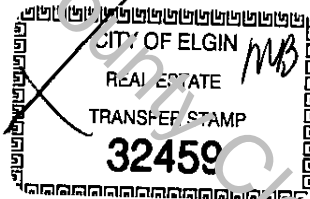
Notary Public  
COMMISSION NUMBER: 00006302

21287910



### Send Future Tax Bills To:

Michael Judge  
939 Summit  
Elgin, Illinois 60120



# UNOFFICIAL COPY

**EXHIBIT A  
TO  
SPECIAL WARRANTY DEED**

Legal Description

**ATTACHED**

Common Address: 939 Summit  
Elgin, Illinois 60120

P.I.N. 06-07-302-055-0000

Subject To:

- (a) covenants, conditions and restrictions of record;
- (b) public and utility easements;
- (c) existing leases and tenancies;
- (d) special governmental taxes or assessments for improvements not yet completed;
- (e) unconfirmed special governmental taxes or assessments; and
- (f) general real estate taxes for the year 2000 and subsequent years.

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STREET ADDRESS: 939 SUMMIT  
CITY: ELGIN  
TAX NUMBER: 06-07-302-035-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP AND RANGE AFORESAID; THENCE NORTH 88 DEGREES 38 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF CAMPUS EAST, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SAID SECTION 7, AND ALSO BEING ALONG THE NORTH LINE OF PARKWOOD UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF GOVERNMENT LOT 1 OF THE NORTHWEST QUARTER OF SAID SECTION 18, A DISTANCE OF 310.16 FEET TO THE SOUTHEAST CORNER OF SAID CAMPUS EAST; THENCE NORTH 02 DEGREES 28 MINUTES 40 SECONDS EAST, ALONG THE EAST LINE OF SAID CAMPUS EAST, A DISTANCE OF 541.68 FEET TO THE SOUTH RIGHT OF WAY LINE OF SUMMIT STREET (STATE ROUTE 58); THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 114.66 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 112.00 FEET; THENCE SOUTH 04 DEGREES 46 MINUTES 15 SECONDS EAST, A DISTANCE OF 34.10 FEET; THENCE SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST, A DISTANCE OF 44.00 FEET TO A LINE THAT IS 190.00 FEET, AS MEASURED ALONG AFORESAID EAST LINE OF CAMPUS EAST, SOUTHERLY OF AND PARALLEL WITH THE AFORESAID SOUTH RIGHT OF WAY LINE OF SUMMIT STREET; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 63.50 FEET TO A LINE THAT IS 210.66 FEET, AS MEASURED ALONG THE SAID SOUTH RIGHT OF WAY LINE OF SUMMIT STREET, EASTERLY OF AND PARALLEL WITH THE SAID EAST LINE OF CAMPUS EAST; THENCE NORTH 02 DEGREES 28 MINUTES 40 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 190.00 FEET TO THE SAID SOUTH RIGHT OF WAY LINE OF SUMMIT STREET; THENCE NORTH 89 DEGREES 03 MINUTES 46 SECONDS WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 72.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED DATED AUGUST 9, 1994 AND RECORDED SEPTEMBER 2, 1994 AS DOCUMENT 94788228 FROM SUPER WASH, INC., TO RICHARD S. GIPP OVER THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF CAMPUS EAST, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SAID SECTION 7; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG THE SOUTH RIGHT OF WAY LINE OF SUMMIT STREET (STATE ROUTE 58), A DISTANCE OF 114.66 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 24.00 FEET; THENCE SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 112.00 FEET; THENCE SOUTH 04 DEGREES 46 MINUTES 15 SECONDS EAST, A DISTANCE OF 34.10 FEET; THENCE SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST, A DISTANCE OF 44.00 FEET TO A LINE THAT IS 190.00 FEET, AS MEASURED ALONG THE EAST LINE OF AFORESAID CAMPUS EAST, SOUTHERLY OF AND PARALLEL WITH THE AFORESAID SOUTH RIGHT OF WAY LINE OF SUMMIT STREET; THENCE NORTH 89 DEGREES 03 MINUTES 46 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 27.39 FEET TO A LINE THAT BEARS SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST FROM THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 56 MINUTES 14 SECONDS EAST, ALONG SAID LINE, A DISTANCE OF 189.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.