

UNOFFICIAL COPY

0021288159

3322/0432 51 001 Page 1 of 3

2002-11-20 16:02:46

Cook County Recorder 28.00

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To

Washington Mutual  
Attn.: Release Department  
PO Box 8139  
Vernon Hills, IL 60061-9946



0021288159

Property of Cook County Clerk's Office

SATISFACTION



Vernon Hills - 908 - Washington Mutual #:0055088298 "Genn" Lender ID:V38/0055088298 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ILYA GENN AND NATIA GENN, HUSBAND AND WIFE  
Original Mortgagee: AMERICAN UNITED MORTGAGE  
Dated: 02/27/2002 and Recorded 03/25/2002 as Instrument No. 0020331552  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-16-419-027-0000  
Property Address: 5021- C Suffield Court, Skokie, IL, 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On October 02, 2002


By: *Barbara Woodman*  
BARBARA WOODMAN, ASST. VICE  
PRESIDENT

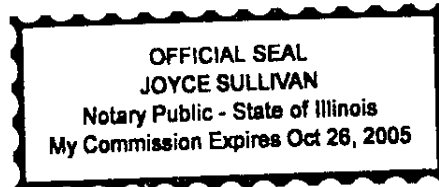
57  
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Page Satisfaction

STATE OF Illinois  
COUNTY OF Lake

ON October 02, 2002, before me, JOYCE SULLIVAN, a Notary Public in and for the County of Lake County, State of Illinois, personally appeared Barbara Woodman, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
JOYCE SULLIVAN  
Notary Expires: 10/26/2005 #545816



(This area for notarial seal)

Prepared By: Richard Bell 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-2873  
MEC-20021002-0034 ILCOOK COOK IL BAT: 8995530055088298 KXILSOM1

Property of Cook County Clerk's Office

Lawyers Title Insurance Corporation

Commitment Number: 020208108

COOK  
0055088258

SCHEDULE C  
PROPERTY DESCRIPTION

IL

The land referred to in this Commitment is described as follows:

Exhibit "A"

PARCEL 1:

THE NORTH 19.50 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF THE EAST 8 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15, TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.31 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 51.30 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO, PARCEL 2:

THE EAST 10 FEET OF THE WEST 35 FEET OF THAT PART OF THE EAST 8 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15 TAKEN AS A TRACT LYING SOUTH OF THE NORTH 101.89 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO, PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID AS SET FORTH IN THAT DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1957 AND KNOWN AS TRUST NUMBER 6712 AND RECORDED DECEMBER 27, 1957 AS DOCUMENT 17097713 AND AS CREATED BY DEED TO JEROME SCHALLER AND LILLIAN SCHALLER, HIS WIFE, DATED APRIL 7, 1968 AND RECORDED APRIL 29, 1968 AS DOCUMENT 17192205, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 10-16-419-027

ALTA Commitment  
Schedule C

(020208108.PFD/020208108/7)

0021288159