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2002-11-20 16:40:36

Cook County Recorder

26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0604798301



DRAFTED BY:  
LISA SELIMAJ  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Anita B Straus  
2020 Chestnut  
Glenview, IL 60025

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANITA B. STRAUS MARRIED TO JAMES STRAUS \*THIS IS NOT HOMESTEAD PROPERTY FOR JAMES STRAUS\* as Mortgagor, and recorded on 02/01/99 as document number 99105131 in the Recorder's Office of COOK County, now held by M.S.C. FINANCIAL, INC., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: MORTGAGE ASSIGNED TO STANDARD FEDERAL BANK, FSB DOCUMENT 99105132, ON 02/01/99

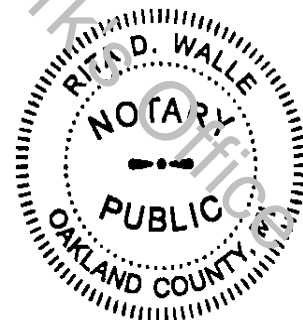
Commonly known as: 1125 Maple Unit 1125, Evanston IL 60202

PIN Number 11191090241022  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 15, 2002  
Standard Federal Bank, a federal savings bank

by Shirley Wilkins  
SHIRLEY WILKINS  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 15, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

Rita D. Walle  
Notary Public

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1125-3S IN THE MAPLE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9, 10, AND 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF RAILROAD, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS., ICCL.

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