

UNOFFICIAL COPY

0021288238

336/0111 40 001 Page 1 of 2

2002-11-20 16:28:16

Cook County Recorder 26.50



0021288238

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10001098000267129 PHONE#: (800) 435-7587

Loan#: 14569930 RLS#: 1576512



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EARL V. FRAME AND CAROL J. FRAME, MARRIED TO EACH OTHER

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Mortgage Dated: NOVEMBER 23, 1992

Recorded on: NOVEMBER 24, 1992

as Instrument No. 92883940 in Book No. --- at Page No. ---

Property Address: 10626 LYNN DR, ORLAND PARK IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27-32-400-007

Legal Description: UNIT 7 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 04, 2002

JBE
11/20/02

Loan#: 14569930
RLS#: 1576512
Page 2

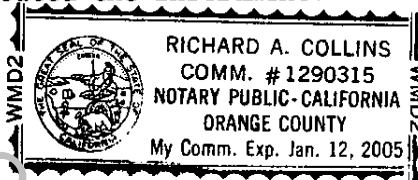
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By: *Julie M. Kidder*
Julie M. Kidder, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 04, 2002, before me, Richard A. Collins, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal
Richard A. Collins
(Notary Name): Richard A. Collins



===== PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 TONY VISOURZ

PROPERTY OF COOK COUNTY Clerk's Office