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7573/0041 25 003 Page 1 of 2  
2002-11-21 08:44:34  
Cook County Recorder 26.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
OLYMPUS SERVICING, L.P.

When Recorded Mail To:  
FIDELTY NATIONAL LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523

Loan #1: 1000283281 INV# 104 Code: CALMCO LPS# 677257

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SERIES 2001-HE20 whose address is 2220 CHEMSEARCH SUITE 150 IRVING TX 75062, all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ALBERT W. BARNES, A MARRIED MAN, MARRIED TO NANCY L. BARNES to OLD KENT MORTGAGE COMPANY, organized under the laws of said State and recorded on 12/01/99 as Document No. 09120261 in Book -- on Page --, of COOK County Records of COOK County, IL describing land therein as:

Legal Description: LOT 18 IN BLOCK 12 IN PARKHOLME A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-21-411-038

Common Address: 1834 SOUTH 50TH AVENUE, CICERO, IL 60684.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated: 10/01/02

OLD KENT MORTGAGE COMPANY

BY

2 pgs  
w/ e

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STATE OF  
COUNTY OF

On 10/01/02, before me Sherrill J. Hicks, personally appeared Todd Reese, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sherrill J. Hicks  
NOTARY PUBLIC



**SHERRILL J. HICKS**  
Notary Public, State of Ohio  
My Commission Expires June 16, 2004

(This area for notary seal)

Document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Suite 200, Santa Ana, CA 92780

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COOK COUNTY CLERK  
1110 N. LAKE ST. CHICAGO, IL 60610  
TEL: 312.603.4000 FAX: 312.603.4001



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