

UNOFFICIAL COPY

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9572/0013 83 003 Page 1 of 3  
2002-11-21 08:54:56  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MILGRIM  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041217957 LPS #: 876777 Bin #: 11-08-02KP



KNOW ALL MEN BY THESE PRESENTS  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 12/31/92 made and executed by JAMESETTA J. NEAL, DIVORCED AND NOT SINCE  
REMARRIED to secure payment of the principal sum of \$37300.00 Dollars and  
interest to DEPENDABLE MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 4/29/93 as Instrument #: 93-320523 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

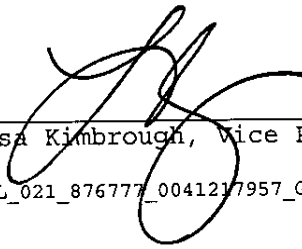
Tax ID No.: 20-18-206-023

Property Address: 5528 S MARSHFIELD AVE, CHICAGO, IL 60636-1216.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 12,  
2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

IL\_021\_876777\_0041217957\_GRP4

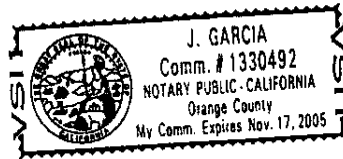
A

STATE OF CA  
COUNTY OF Orange

ON November 12, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,ustin, CA 92780  
(MIN #:)  
11/26/02

12/1/02  
B

Proprietary of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0041217957 LPS#: 876777 Bin #: 11-08-02KP



**LOT 28 IN BLOCK 2 IN ASHLAND SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office