UNOFFICIAL COP 1288519 7572/0030 B3 003 Page 1 of

2002-11-21 09:04:25

Cook County Recorder

28.50

**COOK COUNTY** 

RECOPIER

EUGENE "GENE" MOORE

MARK' DEFICE

0021288519

This instrument anst be recorded in: COOK County, IT. Recording Requested By: Washington Mutual (WAMJ150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015587218 LPS #: 855779 Bin #: 103102AC

KNOW ALL MEN BY THESE PRESINTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFI, that a certain MORTGAGE dated 12/18/00 made and executed by JUAN A RIVERA, AN UNMARRIED MAN, J GABRIEL RAMIREZ, AN UNMARRIED MAN AND CESAR RIVERA, AN UNMARRIED MAN to secure payment of the principal sum of \$158196.00 Dollars and interest to FLEET NATIONAL BANK in the County of COOK and State of IL Recorded: 1/2/01 as Instrument #: 0010002890 in Book: on Page: (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 15-04-206-004

Property Address: 1627N 32ND ST, MELROSE PARK, IL 60160.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 04, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Mortgagee

Assistant Secretary DEANA ŘIEDEL,

IL 021 855779 801558 GRP4 Α

STATE OF COUNTY OF Milwaukee

ON November 04, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN Charles P Cain Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200. Tustin, CA 92780 n, Sept of the open of the ope (MIN #:100023810000506892)

11/15/02

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## **EXHIBIT A**

Loan#: 8015587218 LPS#: 855779 Bin #: 103102AC

LOT 10 IN H. KANTER'S SUBDIVISION OF LOTS 3, 4, 17 AND 18 IN BLOCK 3 IN WILLIAM HEITMAN'S SUBDIVISION OF THE NORTHEAST 1/4 SOUTH OF THE INDIAN BOUNDARY DRS. DIAN, IN

COOK COUNTY CLOSELY SOFFICE LINE OR SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.