RELEASE DEED (ILLUIS) OFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

9571/0012 19 005 Page 1 of 2002-11-21 08:20:40 26.50 Cook County Recorder

AGUMG MENDO

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter men toned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT W. MIS AND SANDRA J. MIS, HIS WIFE, IN JOINT TENANCY 1650 GLEN LAKE, HOFFMAN ESTATES, IL. 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4TH day of DECEMBER, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010010391, to the premise therein described, situated in the County of CODK, State of Illinois, as follows, to wit:

LOT 30 IN BLOCK 194 IN HIGHLAND WEST AT I OFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ILLINOIS, SCHAUMBURG TOWNSHIF, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT NO. 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging Permanent Real Estate Index Number(s): 07-08-205-007-0000

Witness hands and seals, October 29, 2002

Michael Whitted

Michael Whitted. Vice President

Tom Dobrowolski vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 29, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth. "OFFICIAL SEAL"

L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005

Mail: recorded document to:

ROBERT & SANDRA MIS

1650 GLEN LAKE

HOFFMAN ESTATES, IL. 601

This instrument was prepared by: Rachel Meinert, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 6000