Prepared By 2002-11-21 10:04:12 26.00 Kimberly Verse Cook County Recorder and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-40-93828 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VERSON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2002 executed by Terence A. Faircloth AND Isabel F. Faircloth, His Wife, as Tenants by the Entirety to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE & ILLINOIS and whose principal place of business is 3701 ALGONQUIN KOAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 , as Document No. and recorded_in_Book/Volume No. County Records, State of ILLINOIS .289045 Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 711 South Dearborn Street #304, Chicago, ILLINOIS 60605 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WOODFIELD PLANIAIN'S CORPORATION STATE OF ILLINOIS COUNTY OF COOK byember 7 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared By: JAMES B DOBBS JAMES B. DOBES KV known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT STEPHANIE J. RADERSTORF of the corporation herein which executed the within SR. VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of KIMBERLY P VERSER Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation MY COMMISSION EXPIRES:01 18/06 Notary Public \√√√√√√√√√√√√√√√√√√√√√√€ County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171

BOX 333-CT

STREET ADDRESS: 711 UND FFE CIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-407-021-1068

LEGAL DESCRIPTION:

UNIT NUMBER 3C IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ATA DR. TO.

COLINER CLERK'S OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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