



0021289186

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

Loan #: 0002282747

Index: 25924

County of Cook

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgageor: CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO U/T/A DATED 12/12/79 A/K/A TRUST NO. 48-69905-2

Original Mortgagee: CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO

Original Loan Amount: \$30,400.00

Property Address: UNIT NO. 303 901 S. PLYMOUTH COURT, CHICAGO, IL 60605

Date of DOT: 1/2/12

Date Recorded: 3/24/80

Doc. / Inst. No: 25 399 579

PIN: 17-16-424-004-1015

Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of September 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Carlton B. Johnson, First Vice President



* 8 8 8 2 2 8 2 7 4 7 *

UNOFFICIAL COPY

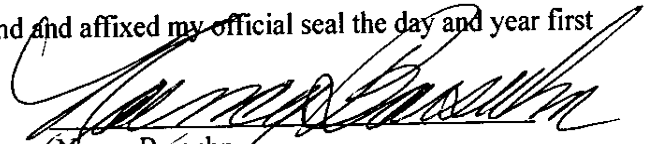
21289186

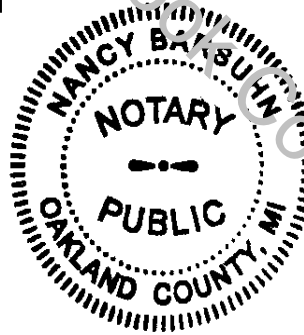
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 27th day of September 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098


Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



UNOFFICIAL COPY

21289186

EXHIBIT "A"

JOB NUMBER: 406-2114
LOAN NUMBER: 0002282747

UNIT NO. 303 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF
REAL ESTATE:

LOT 1, IN BLOCK 6, IN OBERBORN PARK, UNIT NUMBER 1, BEING A
RESUBDIVISION OF SUNDRY LOTS, AND VACATED STREETS AND
ALLEYS, IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN THE
SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office