



0021289197

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Illinois  
County of Cook

Loan #: 0002829266  
Index: 26646  
JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

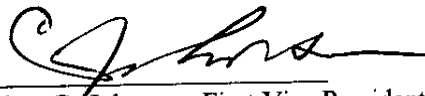
KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** CHARLES W. ZETTERGREN AND LINDA L. ZETTERGREN  
**Original Mortgagee:** THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
**Original Loan Amount:** \$45,000.00  
**Property Address:** 6620 SOUTH RICHMOND, CHICAGO, IL 60629  
**Date of DOT:** 4/1/91  
**Date Recorded:** 4/2/91  
**Doc. / Inst. No:** 3953715  
**PIN:** 19-24-128-019  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of October 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

  
Carlton B. Johnson, First Vice President



\* 9 8 8 2 8 2 9 2 6 6 \*

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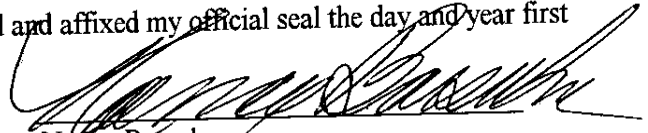
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 4th day of October 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

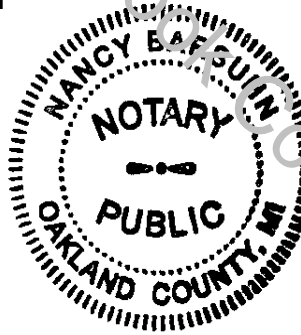
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



\* 8 8 8 2 8 2 9 2 6 6 \*

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## EXHIBIT "A" 21289197

COOK County, Illinois  
LOT 20 IN KELLER'S PARK VIEW SUBDIVISION, BEING A RESUBDIVISION OF  
LOTS 1 TO 14, BOTH INCLUSIVE AND LOTS 29 TO 46, BOTH INCLUSIVE,  
IN REED'S 67TH STREET SUBDIVISION OF BLOCK 7 OF SWANNELL'S SUBDIVISION  
OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-24-129-019

which has the address of 620 SOUTH RICHMOND CHICAGO  
Illinois 60629 ("Property Address")

Property of Cook County Clerk's Office