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Cook County Recorder 28.00



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SUBORDINATION AGREEMENT

THIS INDENTURE made this 5TH day of November, 2002.

WHEREAS, National City, a corporation, with principal offices located in Miamisburg, Ohio, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in COOK County, Illinois, which mortgage was made by EDWARD J. JORDAN and GINA A. JORDAN, husband and wife, said mortgage being dated MARCH 16, 2001, and recorded in the Office of the COOK County Recorder of Deeds on MARCH 27, 2001, in Book at Page No. , as Document No. 0010240554, said mortgage encumbering the following described property:

J  
aw

LOT 31 IN BLOCK 3 IN PARAMOUNT SUBDIVISION UNIT NO. 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND WHEREAS, National City Mortgage Services Company proposes to make a further mortgage loan to EDWARD J. JORDAN and GINA A. JORDAN, in the amount of \$ONE HUNDRED FIFTY THREE THOUSAND TWO HUNDRED, which mortgage lien shall be evidenced by a certain promissory note and secured by a mortgage upon the same above-described property in COOK County, Illinois.

Now, THEREFORE, National City Mortgage Services Company does hereby subordinate the lien of the mortgage dated MARCH 16, 2001 to the proposed mortgage lien described above. All other terms and conditions of both liens shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien of the first described mortgage to that of the second described mortgage.

10913 S. KOLMAR AVENUE

OAK LAWN, IL 60453

Pin # 24-15-316-037-0000

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Vice President and has caused its corporate seal to be affixed and attested by its Assistant Vice President, all as of the day and year first-above-written.

National City Mortgage Services Co.

By: Kristin Gritz  
Its Vice President

ATTEST:

By: Brenda E. Jagla  
Its Assistant Vice President

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF McLEAN    )

I, the undersigned, a notary public, in and for said county In the State aforesaid, do hereby certify that \_\_\_\_\_, Its Vice President, of National City Mortgage Services Company, and \_\_\_\_\_, Its Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Its Vice President and Its Assistant Vice President, they signed and delivered the said instrument of writing as Its Vice President and Its Assistant Vice President of said corporation, and caused the seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation

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as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5TH day of November, 2002.

  
Notary Public

THIS INSTRUMENT PREPARED BY MSC  
AND SHOULD BE RETURNED TO:

NATIONAL CITY  
300 S. MADISON AVE. 640D  
GREENWOOD, IN 46142



Loan No. 1647444

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